

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Marvin Monroe Mitchell in the State aforesaid, in consideration of the sum of Ten Dollars and 00/100 assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James R. Pace and Mary Frances Pace, their heirs and assigns, forever;

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the West side of Grove Road, in that area recently annexed to the City of Greenville, in the County of Greenville, State of South Carolina, being shown as a portion of Lot No. 1, Block "O", on Plat of O. P. Mills property, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "F", Page 226 (also shown on Plat recorded in Plat Book "F" Page 299) and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Grove Road, which point is 80 feet South from the Southwest corner of Grove Road and Arthur Avenue and running thence with Grove Road, S. 18-37 W. 60 feet to an iron pin in line of Lot No. 2; thence with said Lot N. 67-23 W. 173 feet to an iron pin on Arthur Avenue; thence with said Avenue N. 45-27 E. 58.1 feet to an iron pin; thence S. 69-50 E. 146.5 feet to the beginning corner.

This is the same property conveyed to me by deed of Samuel L. McClure and Blanche M. McClure dated May 4, 1948 recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book Vol 345 at page 239.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 8th day of Feb. in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Loretta Watkins
Levis L. Gilstrap

Marvin Monroe Mitchell (Seal)

State of South Carolina

Personally appeared before me Loretta Watkins

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Marvin Monroe Mitchell sign, seal and as his act and deed deliver the within written deed, and that she, with Levis L. Gilstrap witnessed the execution thereof.

Sworn to before me this 8th day of Feb. A. D., 19 60
Levis L. Gilstrap (Seal)
Notary Public for South Carolina

Loretta Watkins

State of South Carolina

RENUNCIATION OF DOWER

I, Levis L. Gilstrap Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Catherine N. Mitchell wife of the within named Marvin Monre Mitchell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James R. Pace and Mary Frances Pace, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of Feb. A. D., 19 60
Levis L. Gilstrap (Seal)
Notary Public for South Carolina

Catherine N. Mitchell

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ P.
Recorded this 11th day of February 19 60, at 5:00 M., No. #22655

219-8-2